

TOWN OF NOLENSVILLE  
Post Office Box 547  
Nolensville, Tennessee 37135

**RESOLUTION 15-16**

**A RESOLUTION OF THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF NOLENSVILLE TO MAKE APPLICATION FOR A COPS HIRING PROGRAM GRANT**

**WHEREAS**, a COPS Grant Program has been established by the U.S. Department of Justice to assist local governments to deploy additional officers devoted to community policing capacity and crime prevention efforts; and,

**WHEREAS**, the Town Of Nolensville, acting by and through its Board of Mayor and Aldermen proposes to apply for COPS Hiring Program (CHP) funding for the purpose of community policing activities that will benefit the residents of Nolensville; and,

**WHEREAS**, under the terms and provisions of said funding, a grant will be made for up to 75 percent of the approved entry level salary and benefits of one newly hired full-time sworn career law enforcement officer over the three-year grant period, with a minimum 25 percent local cash match requirement; on the fourth year the Town of Nolensville will commit to employ the officer at the cost to the Town to be paid by local funds; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Mayor and Aldermen of the Town of Nolensville, Tennessee, as follows:

Section 1. The Mayor or his designee is hereby authorized to execute and submit an application with appropriate assurances to the U.S. Department of Justice, requesting funds in an amount not to exceed \$125,000.00 for community policing over the three Fiscal Years 2015-2016, 2016-2017, 2017-2018; and,

Section 2. Local cash match requirement not to exceed 25 percent of salary and benefits for one newly hired full-time sworn law enforcement officer over three Fiscal Years; Local obligation in Fiscal Year four is established by the U.S. Department of Justice is 100 percent of salary and benefits; and,

Section 3. The Mayor or his designee is hereby designated to perform on behalf of the Town of Nolensville, Tennessee those acts and assume such duties that are consistent with the task of making application for a CHP grant with the U.S. Department of Justice.

RESOLVED, this 4<sup>th</sup> day of June 2015.

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Jimmy Alexander, Mayor

Passed: \_\_\_\_\_

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Kali Mogul, Town Recorder